

**REGULAR MEETING OF THE COMMON COUNCIL  
OF THE CITY OF PLATTSBURGH, NEW YORK  
OCTOBER 19, 2023  
5:00 P.M.**

**AGENDA**

**Present:** Mayor Christopher Rosenquest, Councilors Julie Baughn (W1), Mike Kelly (W2), Elizabeth Gibbs (W3), Jennifer Tallon (W4), Caitlin Bopp (W5), Jeff Moore (W6)

**Absent:**

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**1. MINUTES OF THE PREVIOUS MEETING:**

**RESOLVED:** That the Minutes of the Regular Meeting of the Common Council held on October 5, 2023 are approved and placed on file among the public records of the City Clerk’s Office.

By Councilor \_\_\_\_\_; Seconded by Councilor \_\_\_\_\_

Roll call: Councilors Baughn, Kelly, Gibbs, Tallon, Bopp, Moore  
(All in Favor/opposed)

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**2. PUBLIC COMMENT ON ANY TOPIC:**

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**3. REPORTS OF CITY OFFICES & COUNCILOR/DEPARTMENT CHAIR/LIAISON  
COMMITTEE REPORTS:**

**City Operations** – Chair Councilor Tallon (**Items #7.204, next meeting: Tuesday, 10/10 @ 5pm**)

**Finance and Community Development** – Chair Mayor Rosenquest (**Items #7.205 - 7.207, next meeting: 10/12 @ 5pm**)

**City Infrastructure** – Chair Councilor Kelly (**next meeting: 11/6 @ 5pm**)

**Public Safety** – Chair Councilor Bopp (**Items #7.208 - 7.210, next meeting: 10/16 @ 5pm**)

**Plattsburgh Public Library** – Liaison Moore

**MLD - MLD Board President, Councilor Gibbs** (**next meeting: 11/30 @ 5pm**)

**Climate Smart Task Force** – Liaisons Gibbs and/or Tallon.

**Corporation Counsel** – Dean Schneller

**Traffic Order establishing Traffic Zone Designation No. 2023.2**

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**4. CORRESPONDENCE OR RECOMMENDATIONS FROM SPECIAL COMMITTEES:**

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**5. REPORT: PAYROLLS OF VARIOUS DEPARTMENTS COUNCIL APPROVED:** That the payrolls of the various Departments of the City of Plattsburgh for the weeks ending October 18, 2023 in the amount of \$ \_\_\_\_\_

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**6. REPORT: AUDIT OF CLAIMS**

**COUNCIL APPROVED:** The bills Audited by the Common Council for the weeks ending October 13, 2023 in the amount of \$ 1,919,001.63 and October 20, 2023 in the amount of \$ \_\_\_\_\_

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**7. OTHER ITEMS:**

**The City Operations Committee requested Resolutions #7.204 be placed on the agenda**

**7.204 APPROVAL OF ROAD CLOSURE FOR DOWNTOWN TRICK OR TREAT EVENT ON OCTOBER 28, 2023**

By Councilor \_\_\_\_\_; Seconded by Councilor \_\_\_\_\_

Discussion:

Roll call: Councilors Baughn, Kelly, Gibbs, Tallon, Bopp, Moore

**ACTION TAKEN:** Adopted \_\_\_\_\_ Defeated \_\_\_\_\_ Withdrawn \_\_\_\_\_ Tabled \_\_\_\_\_

Follow up Action:

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**The Finance and Community Development Committee requested Resolutions #7.205 - 7.207 be placed on the agenda**

**7.205 AUTHORIZE CERTIFICATE OF WITHDRAWAL FROM FORECLOSURE OF A CITY OF PLATTSBURGH (CITY) PROPERTY TAX LIEN - 206 US OVAL**

By Councilor \_\_\_\_\_; Seconded by Councilor \_\_\_\_\_

Discussion:

Roll call: Councilors Baughn, Kelly, Gibbs, Tallon, Bopp, Moore

**ACTION TAKEN:** Adopted \_\_\_\_\_ Defeated \_\_\_\_\_ Withdrawn \_\_\_\_\_ Tabled \_\_\_\_\_

Follow up Action:

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**7.206 AUTHORIZE CANCELLATION OF A CITY OF PLATTSBURGH (CITY) PROPERTY**

**TAX LIEN - 206 US OVAL**

By Councilor \_\_\_\_\_; Seconded by Councilor \_\_\_\_\_

Discussion:

Roll call: Councilors Baughn, Kelly, Gibbs, Tallon, Bopp, Moore

**ACTION TAKEN:** Adopted \_\_\_\_\_ Defeated \_\_\_\_\_ Withdrawn \_\_\_\_\_ Tabled \_\_\_\_\_

Follow up Action:

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**7.207 ADOPTION OF THE FINAL DRAFT HARBORSIDE MASTER PLAN FOR THE CITY OF PLATTSBURGH**

By Councilor \_\_\_\_\_; Seconded by Councilor \_\_\_\_\_

Discussion:

Roll call: Councilors Baughn, Kelly, Gibbs, Tallon, Bopp, Moore

**ACTION TAKEN:** Adopted \_\_\_\_\_ Defeated \_\_\_\_\_ Withdrawn \_\_\_\_\_ Tabled \_\_\_\_\_

Follow up Action:

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**The Public Safety Committee requested Resolutions #7.208 - 7.210 be placed on the agenda**

**7.208 APPROVE CONTRACT WITH ELMORE SPCA FOR DOG CONTROL SERVICES FOR STRAY AND ABANDONED DOGS**

By Councilor \_\_\_\_\_; Seconded by Councilor \_\_\_\_\_

Discussion:

Roll call: Councilors Baughn, Kelly, Gibbs, Tallon, Bopp, Moore

**ACTION TAKEN:** Adopted \_\_\_\_\_ Defeated \_\_\_\_\_ Withdrawn \_\_\_\_\_ Tabled \_\_\_\_\_

Follow up Action:

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**7.209 AUTHORIZE PLATTSBURGH HOUSING AUTHORITY CONTRACT – SUPPLEMENTAL POLICE SERVICES**

By Councilor \_\_\_\_\_; Seconded by Councilor \_\_\_\_\_

Discussion:

Roll call: Councilors Baughn, Kelly, Gibbs, Tallon, Bopp, Moore

**ACTION TAKEN:** Adopted \_\_\_\_\_ Defeated \_\_\_\_\_ Withdrawn \_\_\_\_\_ Tabled \_\_\_\_\_

Follow up Action:

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**7.210 AUTHORIZE TRAVEL REQUESTS - FIRE DEPARTMENT**

By Councilor \_\_\_\_\_; Seconded by Councilor \_\_\_\_\_

Discussion:

Roll call: Councilors Baughn, Kelly, Gibbs, Tallon, Bopp, Moore

**ACTION TAKEN:** Adopted \_\_\_\_\_ Defeated \_\_\_\_\_ Withdrawn \_\_\_\_\_ Tabled \_\_\_\_\_

Follow up Action:

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**Introduction of Local Law P-4 of 2023. A local law to amend and restate in its entirety Chapter 176 “Flood Damage Prevention” of the City Code of the City of Plattsburgh as authorized by the New York State Constitution, Article IX, Section 2, and Environmental Conservation Law, Article 36**

**By Mayor Rosenquest**

**Public Hearing Date set by Mayor: Thursday, November 2, 2023 at 5:01pm**

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**7.211 SEQRA CLASSIFICATION WITH LEAD AGENCY INTENTION AND REFERRAL OF PROPOSED LOCAL LAW TO AMEND AND RESTATE IN ITS ENTIRETY CHAPTER 176 “FLOOD DAMAGE PREVENTION” OF THE CITY CODE, INCLUDING THE EAF PART 1, TO INVOLVED AGENCIES, INTERESTED AGENCIES, AND THE CLINTON COUNTY PLANNING BOARD PURSUANT TO GML-239-M**

By Councilor \_\_\_\_\_; Seconded by Councilor \_\_\_\_\_

Discussion:

Roll call: Councilors Baughn, Kelly, Gibbs, Tallon, Bopp, Moore

**ACTION TAKEN:** Adopted \_\_\_\_\_ Defeated \_\_\_\_\_ Withdrawn \_\_\_\_\_ Tabled \_\_\_\_\_

Follow up Action:

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**7.212 ADOPTION OF LOCAL LAW P-3 OF 2023: A local law amending Section 340-10 “Snow Emergencies” of the City Code of the City of Plattsburgh.**

**This Local Law shall take effect immediately upon approval by the Mayor and filing with the New York Secretary of State. The entire text of which has been distributed to and read by the members of the Common Council, is hereby enacted without the reading thereof and a copy of said local law is made part of the minutes of this meeting.**

By Councilor \_\_\_\_\_; Seconded by Councilor \_\_\_\_\_

Discussion:

Roll call: Councilors Baughn, Kelly, Gibbs, Tallon, Bopp, Moore

**ACTION TAKEN:** Adopted \_\_\_\_\_ Defeated \_\_\_\_\_ Withdrawn \_\_\_\_\_ Tabled \_\_\_\_\_

Follow up Action:

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**8. EXECUTIVE SESSION: (if applicable, on motion)**

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**9. NEW BUSINESS:**

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**10. ADJOURNMENT:**

Motion to Adjourn by Councilor \_\_\_\_\_; Seconded by Councilor \_\_\_\_\_

Roll call: Councilors Baughn, Kelly, Gibbs, Tallon, Bopp, Moore

**MEETING ADJOURNED:** \_\_\_\_\_