

At 4:58 pm Motion to enter Executive Session to discuss a matter of pending litigation involving Falcon Seaboard.

By Councilor Ensel; Seconded by Councilor Moore

Roll call: Councilors Armstrong, Kelly, Gibbs, Ensel, McFarlin, Moore

(All voted in the affirmative)

Returned at 5:10pm

Returned from Executive Session discussed a matter of pending litigation involving Falcon Seaboard. No action was taken during Executive Session.

**REGULAR MEETING OF THE COMMON COUNCIL
OF THE CITY OF PLATTSBURGH, NEW YORK**

May 23, 2019

5:30 P.M.

MINUTES

Pledge of Allegiance

(RC)

Present: Mayor Colin Read, Councilors Rachelle Armstrong (W1), Mike Kelly (W2), Elizabeth Gibbs (W3), Peter Ensel (W4), Patrick McFarlin (W5), Jeff Moore (W6)

Absent: None

MAYOR’S COMMENTS: Mayor Read presented the following proclamation:

Whereas, Red Nose Day is a campaign to end child poverty, one nose at a time,

Whereas, Red Nose Day raises money and awareness to keep children who need our help the most stay safe, healthy and educated in America and around the world,

Whereas, Red Nose Day returns on Thursday, May 23, 2019 when millions of Americans come together wearing their Red Noses to fundraise and donate to help reduce childhood poverty,

Whereas, in its first four years, Red Nose Day has raised nearly \$150 million and helped improve the lives of over 16 million children.

and Whereas, the City of Plattsburgh suffers a poverty rate among children of 20%,

The mayor proclaims this day to be City of Plattsburgh Red Nose Day and encourages all our residents to do what we can to help reduce poverty among those least able to improve their own lot.

Done in the City of Plattsburgh, New York this
twenty-third day of May in the Year Two-
Thousand Nineteen
Colin L. Read, Mayor

1. MINUTES OF THE PREVIOUS MEETING:

RESOLVED: That the Minutes of the Regular Meeting of the Common Council held on May 16, 2019 are approved and placed on file among the public records of the City Clerk’s Office

By Councilor Kelly; Seconded by Councilor Ensel
(All in Favor/opposed)
Roll call: Councilors Armstrong, Kelly, Gibbs, Ensel, McFarlin, Moore
(All voted in the affirmative)

2. PAYROLLS OF VARIOUS DEPARTMENTS:

RESOLVED: That the payrolls of the various Departments of the City of Plattsburgh for the week ending May 22, 2019 in the amount of **\$ 484,378.66** are authorized and allowed and the Mayor and the City Clerk are hereby empowered and directed to sign warrants drawn on the City Chamberlain for the payment thereof.

By Councilor Kelly; Seconded by Councilor Gibbs
(All in Favor/opposed)
Roll call: Councilors Armstrong, Kelly, Gibbs, Ensel, McFarlin, Moore
(All voted in the affirmative)

3. REPORTS OF CITY OFFICES & COMMITTEE REPORTS:

- Report of Fire and Ambulance Responses for the week of May 14 - 20, 2019
- Report from the Building Inspector’s office for the week of May 15 - 21, 2019
- Minutes from the Finance & Budget Committee held on May 16, 2019
- Report from the Parking Violations Bureau for April 2019

• **COUNCILOR/DEPARTMENT CHAIR COMMITTEE REPORTS:**
[meeting reports provided during work session]

Governance, Strategy, and City Operations- Chair Councilor Armstrong gave update on Opengov discussions would like to arrange meeting with Richard Marks through Mayor’s office.

City Infrastructure – Chair Councilor Moore indicated paving in process on Cornelia.

[further discussion ensued]

Finance and Budget – Chair Councilor Kelly mentioned 5 year plan to be voted on next week, meeting with Mayor on Friday.

Public Safety – Chair Councilor Gibbs indicated met tonight asked if Chief Ritter could keep her updated on Animal Control via Mayor’s office.

Plattsburgh Public Library – Chair Councilor Ensel Board met Tuesday no report

MLD - MLD Board President Councilor McFarlin indicated Ryder A seems to work well, excited about item 7D on agenda and 58 point plan. MLD Board meeting next week at 4:30p

RESOLVED: That the reports as listed are hereby ordered received and any written reports are placed on file among the public records of the City Clerk’s Office.

By Councilor Armstrong; Seconded by Councilor Gibbs
(All in Favor/opposed)

Roll call: Councilors Armstrong, Kelly, Gibbs, Ensel, McFarlin, Moore
(All voted in the affirmative)

4. CORRESPONDENCE OR RECOMMENDATIONS FROM BOARDS: None

5. AUDIT OF CLAIMS:

RESOLVED: That the bills Audited by the Common Council for the week ending May 24, 2019 in the amount of \$ 650,317.90 are authorized and allowed and the Mayor and City Clerk are hereby authorized and directed to sign warrants drawn on the City Chamberlain for the payment thereof.

By Councilor Armstrong; Seconded by Councilor Kelly
(All in Favor/opposed)

Roll call: Councilors Armstrong, Kelly, Gibbs, Ensel, McFarlin, Moore
(All voted in the affirmative)

6. PERSONS ADDRESSING COUNCIL ON AGENDA ITEMS ONLY:

Sylvie Boudreau - SUNY Professor, spoke about DRI Durkee Street project doesn’t feel there has been enough public input and asked where the process is.

Shana Kelty - resident of Oak Street, concerned about DRI Durkee Street project and thinks it should have more public input

Jonathan Schneiderman – Small business owner downtown Plattsburgh, should have SEQR available for public review.

Joan Jansen – retired Associate Professor in Hospitality and Tourism feels rushed decision and council should use caution in they proceed.

7. OTHER ITEMS:

A. WHEREAS, the City of Plattsburgh entered into a development agreement with Prime Plattsburgh LLC (hereafter “Prime”) on April 1, 2019 for Prime to study, design, seek and obtain permit approval, purchase and then construct a mixed-use development on the real property located at 22 Durkee Street in the City of Plattsburgh; and

WHEREAS, the development agreement stipulates that the Common Council shall approve the preliminary Plans generated by Prime during the Pre-Permitting and Design Phase of the project; and

WHEREAS, Prime has presented sufficient preliminary Plans to the Common Council for their review and comment.

NOW THEREFORE IT IS HEREBY RESOLVED, the Common Council accepts and approves the preliminary Plans submitted by Prime, subject to permitting requirements and seqra review by the City's Planning Board, Zoning Board of Appeals, and/or County Planning Board.

By Councilor Armstrong; Seconded by Councilor Gibbs

Discussion: Yes

Gail Henderson-King, Senior Project Manager-White and Burke Real Estate Investment Advisors, Inc. spoke about the 22 Durkee Street project.

Todd Curley of Prime Plattsburgh LLC and Turner Bradford of McFarland Johnson presented preliminary plans for the 22 Durkee Street project.

Roll call: Councilors Armstrong, Kelly, Gibbs, Ensel, McFarlin, Moore
(All voted in the affirmative)

ACTION TAKEN: Adopted

Follow up Action: None

B. RESOLVED: In accordance with the request therefore the Common Council approves that the Mayor is authorized to sign a new contract with ComPlus Data Innovations, Inc for parking ticket collection services at a cost of 17% of the revenue. This is a .5% reduction to the current contract and they will provide all new equipment; including desktop computers, handheld ticketing hardware, software and maintenance of same.

By Councilor Ensel; Seconded by Councilor Armstrong

Discussion: None

Roll call: Councilors Armstrong, Kelly, Gibbs, Ensel, McFarlin, Moore
(All voted in the affirmative)

ACTION TAKEN: Adopted

Follow up Action: None

C. RESOLVED: In accordance with the request therefore the Common Council approves the City Chamberlain to adjust the 2019 General Fund Budget by an increase of \$3,885.60 equally in estimated revenues and appropriations for the insurance proceeds claimed for the repairs of a damaged Police vehicle.

By Councilor Gibbs; Seconded by Councilor McFarlin

Discussion: None

Roll call: Councilors Armstrong, Kelly, Gibbs, Ensel, McFarlin, Moore

(All voted in the affirmative)

ACTION TAKEN: Adopted

Follow up Action: None

D. FORMATION OF PLATTSBURGH SUSTAINABILITY TASK FORCE

WHEREAS, by Resolution dated April 24, 2019, as introduced by Councilor Rachelle Armstrong, the City of Plattsburgh Common Council (“Common Council”) adopted a Climate Smart Community Pledge, which recognized the threat of climate change to our City operations, citizens, and the planet and outlined the ten elements that should be taken to mitigate this threat, increase energy efficiency, and build resilience and sustainability in our City; and

WHEREAS, on April 24, 2019, Colin Read, Mayor of the City of Plattsburgh, announced a 58-point Energy and Economic Resiliency Plan, which set forth categories in which the City and its residents could incentivize and adopt increased energy efficiency programs, remove disincentives for energy efficiency, improve planning for future energy enhancements, reduce greenhouse gas creation, and improve energy and social resiliency; and

WHEREAS, in furtherance of the Climate Smart Community Pledge, the NYS DEC recommends the establishment of a task force and coordinator to implement the Pledge.

NOW THEREFORE, IT IS HEREBY RESOLVED, that the Common Council hereby establishes the "Joint Task Force on Sustainability and Climate Smart Practices in Community Planning," hereinafter called the "City of Plattsburgh Sustainability Task Force." The purpose of the Sustainability Task Force is two-fold: first, to audit the City’s energy portfolio and consumption and advise the Common Council on energy, waste, efficiency, and climate related issues so that the City can lead by example, and second, to foster and enhance a community platform to improve community resilience, economic transformation and broad public engagement with respect to these initiatives; and it is further

RESOLVED, that members of the Sustainability Task Force, per the nominations and selections below, will be approved by the Common Council. Each member will be appointed for a two-year renewable term and will serve without compensation. The Sustainability Task Force shall include the following representatives:

- A. An employee/officer within the City or member of the Common Council to serve as “Coordinator”/Chair of the Sustainability Task Force to be nominated by the Mayor in consultation with the Common Council.
- B. An employee/officer within the City of Plattsburgh’s Municipal Lighting Department as nominated by the Manager of MLD.
- C. A professor/adjunct professor from Clinton County Community College or SUNY Plattsburgh, or alternatively, a representative from the business or industrial community with experience in site operations, as nominated by the Mayor.
- D. A member of a local, not-for-profit corporation, or related organization or affiliation as nominated by the Mayor.
- E. A representative from the Climate Smart Community Coalition, as nominated by that Coalition.

- F. An employee/officer within the City of Plattsburgh's Building Inspector's Office or Planning Board as nominated by the City of Plattsburgh's Building Inspector.
- G. An employee/officer within the City of Plattsburgh's Community Development Department selected by the Director of Community Development;

RESOLVED, that the Sustainability Task Force shall establish rules of procedure and a meeting schedule at their first meeting; and it is further

RESOLVED, that the Sustainability Task Force shall meet within City Hall and undertake the following tasks:

- Review the Climate Smart Community Pledge; 58-Point Energy and Economic Resiliency Plan; City's Procurement Policy; City's Zoning Code and Comprehensive Plan; MLD-policies and regulations; the City's energy portfolio; state and federal programs which address climate change; and other related materials.
- Set forth the tasks necessary to complete an energy audit of City-owned properties and vehicles. This will require the task force to gather data, inventory Green House Gas ("GHG") emissions, and establish baselines for local government operations and community sectors. Develop quantifiable interim GHG emission targets consistent with emission reduction goals and propose a schedule and financing strategy to meet them. Encourage stakeholder and public input and develop an action plan.
- Research and evaluate potential options for enhancements and improvements to the City's energy use, conservation programs, energy portfolio; zoning code; comprehensive plan; tax code; procurement policy; grant opportunities; and other greenhouse gas initiatives.
- Recommend to the Common Council appropriate and desirable changes in existing local laws and ordinances relating to Climate Smart Goals or new local laws and ordinances.
- Work directly with the Mayor and City departments to set ongoing goals for decreasing electricity and fossil fuel energy demand consistent with the Climate Smart Communities pledge.
- Develop plans to supply 100% of the City's power, heat and hot water needs from solar, wind, and hydropower.
- Identify opportunities to incorporate climate protection, sustainability and environmental goods and service industries into economic development plans. Encourage Climate Smart solid waste management practices.
- Researching and supporting projects that help to reduce greenhouse gas emissions from the entire community/local economy.
- Researching and supporting projects that build community resilience to a changing climate.
- Evaluate risks from unavoidable climate change, set adaptation goals and plan for adaptation. Identify climate change impacts (such as flooding, drought, and extreme temperatures) that could affect the broader community. Identify areas such as water supply and sewer infrastructure that may be at risk due to future changes in climate.
- Produce periodic reports to inform the Common Council and the public on the data and recommendations for the City to implement the goals outlined in the Climate Smart Community Pledge and the 58-Point Energy and Economic Resiliency Plan.

- Work collaboratively with the Climate Smart Community Coalition and similar groups and task forces in the City and neighboring communities to ensure that efforts complement and reinforce one another.
- Review and relay advisory opinions, suggestions and recommendations from the Climate Smart Community Coalition to the Common Council.
- Seek to coordinate, assist, and unify the efforts of private groups, institutions, and individuals within the City of Plattsburgh and neighboring communities in accordance with these purposes; and it is further

RESOLVED, that the Sustainability Task Force shall meet at least four times a year, or more frequently per their agenda, and will not hold its first meeting until at least 5 members have been approved by the Common Council; and it is further

RESOLVED, that vacancies on the Sustainability Task Force shall be filled in the same manner as the original appointment, except that a vacancy occurring other than by the expiration of term of office shall be filled only for the remainder of the unexpired term.

RESOLVED, that the Sustainability Task Force shall comply with the New York Open Meetings Law and the New York Freedom of Information Act, and shall maintain sign-in sheets for attendance, and shall be a standing task force until dissolved by Resolution of the Common Council.

Motion to waive reading and move Resolution

By Councilor McFarlin; Seconded by Councilor Gibbs
(All voted in favor of waiving reading and move Resolution)

Discussion: Yes

Roll call: Councilors Armstrong, Kelly, Gibbs, Ensel, McFarlin, Moore
(All voted in the affirmative)

ACTION TAKEN: Adopted

Follow up Action: None

E. RESOLVED: In accordance with the request therefore the Common Council approves that the Mayor is authorized to sign an agreement between the New York Municipal Power Agency (NYMPA) and the Plattsburgh Municipal Lighting Department (PMLD) regarding procurement of Renewable Energy Credits (“REC’s”) to be used by Plattsburgh to achieve a 100% renewable energy electric supply.

By Councilor Gibbs; Seconded by Councilor Ensel

Discussion: Yes

Roll call: Councilors Armstrong, Kelly, Gibbs, Ensel, McFarlin, Moore
(All voted in the affirmative)

ACTION TAKEN: Adopted

Follow up Action: None

F. RESOLVED: In accordance with the request therefore the Common Council approves that the Mayor is authorized to sign a deed and related documents to merge tax map parcel 207.20-7-14 (40 Bridge Street) into tax map parcel 207.20-7-15 (22 Durkee Street)

By Councilor Ensel; Seconded by Councilor McFarlin
Discussion:

Corporation Counsel Dean Schneller advised Council they all have in front of them the Short Form Environmental Assessment form prepared by the Director of Community Development. First step is to deem what action this will be. This is just the merger of the parcels identified in the resolution.

Motion to deem it an unlisted action with the City of Plattsburgh serving as lead agency.

By Councilor McFarlin; Seconded by Councilor Moore
Roll call: Councilors Armstrong, Kelly, Gibbs, Ensel, McFarlin, Moore
(All voted in the affirmative)

Resolution to accept those proposed findings on Part 2 Short Assessment Form and deem that there will not be any significant adverse environmental impacts for this project. [completed form made part of the minutes of this meeting]

By Councilor McFarlin; Seconded by Councilor Gibbs
Roll call: Councilors Armstrong, Kelly, Gibbs, Ensel, McFarlin, Moore
(All voted in the affirmative)

RESOLVED: In accordance with the request therefore the Common Council approves that the Mayor is authorized to sign a deed and related documents to merge tax map parcel 207.20-7-14 (40 Bridge Street) into tax map parcel 207.20-7-15 (22 Durkee Street)

Roll call: Councilors Armstrong, Kelly, Gibbs, Ensel, McFarlin, Moore
(All voted in the affirmative)

ACTION TAKEN: Adopted
Follow up Action: None

8. TRAVEL REQUEST:

A. RESOLVED: In accordance with the request therefore the Common Council approves a Police Department employee to attend “NYS Homeland Security and Emergency Services Initial Response to Active Shooter Training” from June 23-25, 2019 in Oriskany, NY. The total cost will not exceed \$155.00 and will be expensed out of the Asset Forfeiture Fund. The lodging and training will be provided by the Department of Homeland Security.

By Councilor Gibbs; Seconded by Councilor Kelly
Discussion: None
Roll call: Councilors Armstrong, Kelly, Gibbs, Ensel, McFarlin, Moore
(All voted in the affirmative)

ACTION TAKEN: Adopted

Follow up Action: None

9. RESOLUTIONS FOR INITIAL CONSIDERATION: None

10. NEW BUSINESS AND COUNCILOR REPORTS:

Councilor Moore indicated the members of the Livable Community Advisory committee request that the Mayor and Building Inspector attend their next meeting on June 5th.

Mayor Read thanked public for patience on Cornelia Street paving. After Public Comment section this evening Council will go to Harborside to complete meeting.

11. CLOSING PUBLIC COMMENTS ON ANY TOPIC:

Julie Baughn, representing Plattsburgh Farmers and crafters market spoke about moving Farmers Market to harborside, upset and doesn't feel they have been involved in decision to move market there.

Aubrey spoke about DRI Durkee Street project not in support, doesn't think City should have removed \$50,000 from road budget to pay for bandshell.

Mayor Read wanted to correct speaker comment that \$50,000 was not removed from road budget to pay for bandshell.

Unidentified Speaker spoke about DRI Durkee Street project had various questions.

Unidentified Speaker spoke about DRI Durkee Street project made comments about plan.

6:40pm: Mayor announced meeting will reconvene and adjourn from Harborside location on Dock Street.

6:50pm: approximately - Meeting reconvened at Harborside on Dock Street:

Present: Mayor Read, Councilors Armstrong, Kelly, Gibbs, Ensel, McFarlin, Moore

Absent: None

Discussion: General discussion and walk around area.

Councilor Gibbs excused herself at 7:13pm

Motion to Adjourn by Councilor Armstrong; Seconded by Councilor Kelly

Roll call: Councilors Armstrong, Kelly, Ensel, McFarlin, Moore

(All voted in the affirmative)

MEETING ADJOURNED: 7:18p from Harborside location.

Short Environmental Assessment Form

Part 1 - Project Information

Instructions for Completing

Part 1 – Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 – Project and Sponsor Information			
Name of Action or Project: <i>Merge of Highway Oil Site & Durkee Lot Parcel</i>			
Project Location (describe, and attach a location map): <i>22 Durkee St & 40 Bridge St., Plattsburgh, NY 12901</i>			
Brief Description of Proposed Action: <i>Merging tax parcel # 207.20-7.14 (40 Bridge St/Highway Oil site) into tax parcel # 207.20-7-15 (22 Durkee St/Durkee parking lot)</i>			
Name of Applicant or Sponsor: <i>City of Plattsburgh</i>		Telephone: <i>518-536-7510</i>	
Address: <i>41 City Hall Place</i>		E-Mail: <i>millera@cityofplattsburgh-ny.gov</i>	
City/PO: <i>Plattsburgh</i>		State: <i>NY</i>	Zip Code: <i>12901</i>
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			NO <input checked="" type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval:			YES <input type="checkbox"/>
3. a. Total acreage of the site of the proposed action?			<i>4.35</i> acres
b. Total acreage to be physically disturbed?			<i>0</i> acres
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?			<i>4.35</i> acres
4. Check all land uses that occur on, are adjoining or near the proposed action:			
5. <input checked="" type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input type="checkbox"/> Residential (suburban)			
<input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify):			
<input type="checkbox"/> Parkland			

	NO	YES	N/A
5. Is the proposed action,			
a. A permitted use under the zoning regulations?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
b. Consistent with the adopted comprehensive plan?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	<input type="checkbox"/>		<input checked="" type="checkbox"/>
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? If Yes, identify: _____	<input checked="" type="checkbox"/>		<input type="checkbox"/>
8. a. Will the proposed action result in a substantial increase in traffic above present levels?	<input checked="" type="checkbox"/>		<input type="checkbox"/>
b. Are public transportation services available at or near the site of the proposed action?	<input type="checkbox"/>		<input checked="" type="checkbox"/>
c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	<input type="checkbox"/>		<input checked="" type="checkbox"/>
9. Does the proposed action meet or exceed the state energy code requirements? If the proposed action will exceed requirements, describe design features and technologies: _____ _____	<input type="checkbox"/>		<input checked="" type="checkbox"/>
10. Will the proposed action connect to an existing public/private water supply? If No, describe method for providing potable water: _____ _____	<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>
11. Will the proposed action connect to existing wastewater utilities? If No, describe method for providing wastewater treatment: _____ _____	<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?	<input type="checkbox"/>		<input checked="" type="checkbox"/>
b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?	<input type="checkbox"/>		<input checked="" type="checkbox"/>
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?	<input type="checkbox"/>		<input checked="" type="checkbox"/>
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?	<input checked="" type="checkbox"/>		<input type="checkbox"/>
If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____ _____ _____			

14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:		
<input checked="" type="checkbox"/> Shoreline	<input type="checkbox"/> Forest	<input type="checkbox"/> Agricultural/grasslands
<input type="checkbox"/> Wetland	<input checked="" type="checkbox"/> Urban	<input type="checkbox"/> Suburban
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
16. Is the project site located in the 100-year flood plan?	NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>
17. Will the proposed action create storm water discharge, either from point or non-point sources?	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
If Yes,	<input checked="" type="checkbox"/>	<input type="checkbox"/>
a. Will storm water discharges flow to adjacent properties?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
If Yes, briefly describe: _____ _____		
18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)?	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
If Yes, explain the purpose and size of the impoundment: _____ _____		
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility?	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
If Yes, describe: _____ _____		
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste?	NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>
If Yes, describe: <i>Highway oil site remediation, removal of underground petroleum storage tanks</i> _____		
I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE		
Applicant/sponsor/name: <i>City of Pittsburgh</i>	Date: <i>5/23/19</i>	
Signature: <i>[Signature]</i>	Title: <i>Dir. of Conn. Dev.</i>	

Project:

Date:

5-23-19

***Short Environmental Assessment Form
Part 2 - Impact Assessment***

Part 2 is to be completed by the Lead Agency.

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing:		
a. public / private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

PRINT FORM

Project:

Date:

S-23-19

Short Environmental Assessment Form Part 3 Determination of Significance

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

Council recognizes this is a discrete action, following the City's taxing title through a tax foreclosure proceeding in 2014. The action authorizes the Mayor to sign a deed to merge these two parcels. Any development of these lots, if ^{they} ~~there~~ to proceed, will require additional review.

<input type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.
<input checked="" type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.
<u>City of Pleasanton</u>	<u>S-23-19</u>
Name of Lead Agency	Date
<u>Colin Reed</u>	<u>Mayor</u>
Print or Type Name of Responsible Officer in Lead Agency	Title of Responsible Officer
<u>[Signature]</u>	<u>[Signature]</u>
Signature of Responsible Officer in Lead Agency	Signature of Preparer (if different from Responsible Officer)